FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00059575-F **Type of Permit:** FILMING **Release Date:** 12/21/2012

Production Company SONS & DAUGHTERS

Insured Company Name SONS & DAUGHTERS
Contact Phone No. 1 416-596-1115
Contact Phone No. 2
Fax
Address 439 WELLINGTON ST, STE 222
TORONTO, ONTARIO M5V1E7

Production Title TOYOTA

Type of Production Commercial - Standard

Producer David Hicks

Director Jeff Darragh

1st AD na na

Production Manager Trisha Rigby

FilmL.A. Coordinator Tim Overbeck

Location Manager Justin Besemer
Primary Phone Mobile - 858-342-9945
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 555-555-55
Secondary Phone

Fees

LA COUNTY-SPECIAL EFFECTS PERMIT FEE $288.00

Total Permit Fee $288.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00059575-F
Production Company SONS & DAUGHTERS
Insured Company SONS & DAUGHTERS
Production Title TOYOTA

Location Manager Justin Besemer
Primary Phone Mobile - 858-342-9945
Secondary Phone

Location Address Newcomb's Ranch, Angeles Crest Hwy 2, Los Angeles County, CA, 91001

Location Type Restaurant

Film Dates 12/21/2012 - 12/21/2012 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 59575-F - COUNTY SFX - 12-FX435-82.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	30
Cube Trucks	2
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Interior and exterior dialogue; Drive ups & away in parking lot; Fire effects with flame bar;

Special Effects: F/X Permit # 12 FX435 82

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note NOT PERMITTED FOR ANY USE OF COUNTY ROAD OR SIDEWALK.

Coordinator Note RIDER F -
* COLLECTS COUNTY FIRE SFX FEE
* NO CHARGE RIDER

Coordinator Note LA COUNTY FIRE #: 12 3066 82
* FSA REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Permit #F00059575-F

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX435-82** Location Permit #: 12-3066-82

Pyrotechnician in Charge: **Eric Baxter**

augustbaxter@gmail.com

StateFireMarshal #: **3032-08** Phone #: **818-731-4755** Fax #:

Pyrotechnician Assistants/S.F.M.#:

Production Company Name: **Sons & Daughters**

Production Title: **Toyota**

Contact Person: **Justin Besemer** Phone #: **858-342-9945**

Location: **Newcomb's Ranch, Angeles Crest Hwy 2**

Shooting Dates: **12/21** Time: **0700-2200**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. ____ Other: ____

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: ____

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **2** Size: **30 lb.** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **Flame Cross: 1 (2') Flame Bar: 1 (2')**

To be used exactly: **Simulate campfire effect**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **CO2s required**

Permit Taken By: **CR/Capt. Cesar Cano** Date: **12/21/2012**

Form 595/Rev 11/05

NOT A PERMIT